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Jun 27 2008 17:47

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JUN 27 2008

In re Patent Application of

Atty LCM-4702-16

Dkt.

C# M#

COUSIN et al

TC/A.U.

1796

Serial No. 10/531,481

Examiner: Boykin, T.M.

Filed: April 15, 2005

Date: June 27, 2008

Title: POLYMER TREATMENT

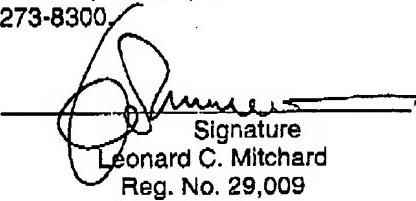
Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

FACSIMILE CERTIFICATE

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on June 27, 2008, specifically to 571-273-8300.



Signature  
Leonard C. Mitchard  
Reg. No. 29,009

No. of pages transmitted (including this cover sheet): 11 pages

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 Correspondence Address Indication Form Attached.

## Fees are attached as calculated below:

|  |    |  |    |                 |   |           |                             |    |
|--|----|--|----|-----------------|---|-----------|-----------------------------|----|
| Total effective claims after amendment | 13 | minus highest number previously paid for | 20 | (at least 20) = | 0 | x \$50.00 | \$0.00 (1202)/\$0.00 (2202) | \$ |
|--|----|--|----|-----------------|---|-----------|-----------------------------|----|

|                                    |   |  |   |                |   |            |                             |    |
|------------------------------------|---|--|---|----------------|---|------------|-----------------------------|----|
| Independent claims after amendment | 1 | minus highest number previously paid for | 3 | (at least 3) = | 0 | x \$210.00 | \$0.00 (1201)/\$0.00 (2201) | \$ |
|------------------------------------|---|--|---|----------------|---|------------|-----------------------------|----|

|  |                                 |    |
|--|---------------------------------|----|
| If proper multiple dependent claims now added for first time, (ignore improper); add | \$370.00 (1203)/\$185.00 (2203) | \$ |
|--|---------------------------------|----|

|   |  |    |
|---|--|----|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) | One Month Extension \$120.00 (1251)/\$60.00 (2251) | \$ |
|---|--|----|

|  |    |
|--|----|
| Two Month Extensions \$460.00 (1252)/\$230.00 (2252) | \$ |
|--|----|

|   |    |
|---|----|
| Three Month Extensions \$1050.00 (1253)/\$525.00 (2253) | \$ |
|---|----|

|  |    |
|--|----|
| Four Month Extensions \$1840.00 (1254)/\$820.00 (2254) | \$ |
|--|----|

|  |    |
|--|----|
| Five Month Extensions \$2,230.00 (1255)/\$1115.00 (2255) | \$ |
|--|----|

|                                   |                                 |    |
|-----------------------------------|---------------------------------|----|
| Terminal disclaimer enclosed, add | \$130.00 (1814)/ \$65.00 (2814) | \$ |
|-----------------------------------|---------------------------------|----|

|  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |  |  |
|--|---|--|--|

|   |                 |    |      |
|---|-----------------|----|------|
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) | \$ | 0.00 |
|---|-----------------|----|------|

|                          |                |    |      |
|--------------------------|----------------|----|------|
| Assignment Recording Fee | \$40.00 (8021) | \$ | 0.00 |
|--------------------------|----------------|----|------|

|        |  |    |      |
|--------|--|----|------|
| Other: |  | \$ | 0.00 |
|--------|--|----|------|

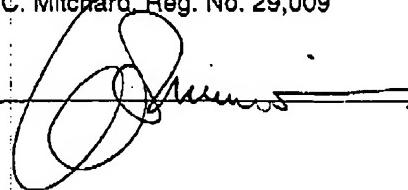
|                  |           |             |
|------------------|-----------|-------------|
| <b>TOTAL FEE</b> | <b>\$</b> | <b>0.00</b> |
|------------------|-----------|-------------|

 CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.  
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 

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P. 02

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\* \* \* \* \*

June 27, 2008

Commissioner for Patents  
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Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

In response to the Official Action mailed April 8, 2008, please amend the application as follows: